

Fellowship 團契

約壹 1:3 CUV-T 我們將所看見、所聽見的傳給你們，使你們與我們相交。我們乃是與父並他兒子耶穌基督相交的。

1Jn 1:3 KJV That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship *is* with the Father, and with his Son Jesus Christ.

- 上下文(觀察)
 - Fellowship 譯為相交, 約壹第一章出現四次, v3 兩次, v6, v7
 - “κοινωνία” 意思: Share in common 一同分享基督
 - Share Life of Christ 分享基督的生命(生命這個字留意V1,V2)
 - 例子, 基督赦免得罪祂的人, 真正在團契中的信徒, 基督生命是怎樣, 我們的生命也是怎樣, 我們也就互相赦免.
 - Fellowship 為基督徒獨有的關係
 - 與非基督徒之間並沒有可能團契
 - 2Co 6:14 KJV Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?
 - 與不肯認罪的基督徒也不可能團契
 - 太18:15-17
 - V6 的情況, 說自己是基督徒卻又不停止犯罪
 - V3 的我們是指曾親眼見過(seen), 聽過(heard), 摸過(touched) [v1] 的信徒. 曾跟隨及與耶穌生活的門徒.
 - Fellowship 的基礎
 - V2 曾見過的 (Share 基督的生命 life)
 - 以見證方式介紹耶穌. 四福音中形容耶穌的所行所事.
 - V5 曾聽過的 (Share 基督的吩咐 message)
 - 傳達耶穌的信息, 四福音中記錄耶穌所說的信息.
 - V2 有關 Word of Life (生命之道) 的四步曲:
 - 顯現 → 看見 → 見證 → 傳給你們
 - 約翰他們曾與主 Physical 一同生活
 - 約翰把他們這見證傳給未曾見過, 聽過, 摸過主的信徒
 - 目的: 讓我們能與他們, 並父和子相交. (v3)
 - V5 與相交有關的主要信息
 - 信息: 神就是光, 在他毫無黑暗.
 - V6-v10 以5種情況解釋這信息的內容.
 - 問題
 - 與聖徒的 fellowship 是會超過時間的嗎? 我們是否和約翰也有 fellowship 關係?
 - V1-V4 是相交的對象, V5-V10 是相交的方法?
 - 我們與非基督徒和不肯認罪的基督徒的關係是否一樣?
 - 我們並不向非基督徒定罪, 亦能和他們一起吃飯
 - 但和不肯認罪的基督徒, 便需要執行紀律, 不會和他們一同吃飯.
 - 聖經中的團契不是活動而是關係

- 向非信徒是見證
- 向信徒是關係
- 群體相處的困難 – 彼此有需要, 恩賜的服事 (明白弟兄姊妹的恩賜, 亦明白自己的恩賜)

瑪拉基書 3:16 CUV-T 那時，敬畏耶和華的彼此談論，耶和華側耳而聽，且有紀念冊在他面前，記錄那敬畏耶和華、思念他名的人。

Mal 3:16 KJV Then they that feared the LORD spake often one to another: and the LORD hearkened, and heard *it*, and a book of remembrance was written before him for them that feared the LORD, and that thought upon his name.

希伯來書 10:24-25 CUV-T 又要彼此相顧，激發愛心，勉勵行善。(25) 你們不可停止聚會，好像那些停止慣了的人，倒要彼此勸勉，既知道 (原文作看見) 那日子臨近，就更當如此。

Heb 10:24-25 KJV And let us consider one another to provoke unto love and to good works: (25) Not forsaking the assembling of ourselves together, as the manner of some *is*; but exhorting *one another*: and so much the more, as ye see the day approaching.

- 上下文(觀察)
 - 彼此相顧的方式
 - 激勵/激發 - 愛與善工
 - 參 v6:10, 服事聖徒 (這節同樣有 love and word 兩字)
 - love, good works 是正面命令. 正面命令由於難以評估(怎樣才算做到了多少), 很容易讓我們失去動力做.
 - 愛是幫助對方做主的吩咐
 - Joh 14:21 CUV-T 有了我的命令又遵守的，這人就是愛我的；愛我的必蒙我父愛他，我也要愛他，並且要向他顯現。」
 - 我們的責任是服事一個人能夠像主
 - 關於團契
 - 團契只是參與性的聚會嗎?
 - 這節經文的形容, 團契關係不是靜態, 而是動態的.
 - 團契關係是雙向, 而非單向性的.
 - V25 提及有人停止這種團契關係
 - 並不是所有人都願意建立團契關係的. 只有願意這樣學習的人才能夠長久的相聚.
 - 停止的可能性有兩個
 - 那些人不再願意參與團契的關係
 - 團契的關係不再是激發性的而有人選擇離開
 - V19-V20, v21 2 times “We have” (我們有... 又有...)
 - 第一個供應: V19-20 我們有 confidence 進入至聖所
 - 至聖所指我們的靈
 - 我們犯罪後靈就死亡(以弗所書2:1), 耶穌代替我們受死(林後5:21), 使我們的靈活過來. 從此我們可以入至聖所(我們的靈)與神建立關係
 - 第一個供應: 我們有 awakened spirit
 - 第二個供應: V21 我們有大祭司在神的家

- V3:6 我們是神的家, 耶穌大祭司的身份為我們代求
- 第二個供應: 中保耶穌基督
- V22, v23, v24 3 times “Let us” (就當.. 又要... 也要...)
 - V22 Let us DRAW NEAR WITH A TRUE HEART
 - 與神相近 – 是一種每天每刻的生活方式, 而非只在教會中間。
 - 影響1: 有確定的信心 (充足的信心)
 - 影響2: 離開罪疚的自由 (酒去天良的亏欠)
 - 影響3: 活出新的外在生命 [身體不再被罪控制] (身體被清水洗淨)
 - V23 Let us HOLD FAST TO THE CONFESSION OF OUR HOPE
 - V24 Let us CONSIDER ONE ANOTHER
- 問題
 - 為何愛與善工是需要激勵/激發的?
 - 愛心是有機會隨時日而失去的. 例: 啟 2:4

歌羅西書 3:16 CUV-T 當用各樣的智慧, 把基督的道理豐豐富富的存在心裡, (或作: 當把基督的道理豐豐富富的存在心裡, 以各樣的智慧), 用詩章、頌詞、靈歌, 彼此教導, 互相勸戒, 心被恩感, 歌頌神。

Col 3:16 KJV Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.

- 上下文(觀察)
 - V15 Let the peace, V16 Let the word
 - 平安: 基督的平安
 - 平安是基督把人與神之間的牆除去.
 - 團契是親密的關係. 人的關係越親密, 就越容易得罪和越深的傷害.
 - 團契關係對信徒的建立
 - 讓基督的話能豐富的住在我們裡面.
 - V16 Teaching (教導) and Admonishing (勸戒/警告)
 - 對像: one another. 彼此之間
 - 比較 1:28 以智慧來教導和勸戒的目的 – 讓人完全 perfect
 - 藉由的方式可以是
 - 詩篇, 詩歌, 靈歌
 - 詩篇不是娛樂, 而是教導, 反省及與靈魂對話.
 - One another
 - 聖經用這個字時都有關於團契的這概
 - 用盡所有智慧讓人能明白真理
 - 神對我們說話也用不同的智慧
 - 聖經不同的文體
 - 要留心聽對方的話, 用合適的回應(智慧)去教導
 - 我們有空間讓人來教導我們嗎? 不形成自我防衛機制
 - 歌羅西書與以弗所書
 - 歌羅西書: 基督是教會的頭
 - 以弗所書: 教會是基督的身體
 - 兩種重要的真理角度

加拉太書 6:2 CUV-T 你們各人的重擔要互相擔當，如此，就完全了基督的律法。
Gal 6:2 KJV Bear ye one another's burdens, and so fulfil the law of Christ.

- 上下文(觀察)
 - 彼此相顧的方式
 - 互相擔當
 - V1-V5 整體保羅在表達一個意思
 - V2 的擔子, 要一起承擔而不能自己獨自承擔
 - V5 的擔子是能夠自己承擔
 - V1 沒有一個人不會被罪捉住, 罪的擔子不是一個人所能擔起的
 - 互相看守
 - Restore
 - V5是自我紀律, 比較V4. 自我那部份的擔子

腓立比書 2:1-5 CUV-T 所以，在基督裡若有什麼勸勉，愛心有什麼安慰，聖靈有什麼交通，心中有什麼慈悲憐憫，(2) 你們就要意念相同，愛心相同，有一樣的心思，有一樣的意念，使我的喜樂可以滿足。(3) 凡事不可結黨，不可貪圖虛浮的榮耀；只要存心謙卑，各人看別人比自己強。(4) 各人不要單顧自己的事，也要顧別人的事。(5) 你們當以基督耶穌的心為心：

Php 2:1-5 KJV If *there be* therefore any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any bowels and mercies, (2) Fulfil ye my joy, that ye be likeminded, having the same love, *being* of one accord, of one mind. (3) *Let nothing be done* through strife or vainglory; but in lowliness of mind let each esteem other better than themselves. (4) Look not every man on his own things, but every man also on the things of others. (5) Let this mind be in you, which was also in Christ Jesus:

- 上下文(觀察)

- 保羅在腓立比書2章處理各種讓信徒不能同心合意的原因
 - V1 如何應付對其它信徒負面的想法?
 - 這種負面想法成因之一是我們之間個性的不同,成熟程度的不同等.
 - 應對方法, V1 不是尋找錯處, 而是分享基督.
 - 尋找在這關係中, 基督的同在對我們有甚麼鼓勵
 - 尋找在這關係中, 怎樣去愛不可愛的地方
 - 尋找在這關係中, 聖靈在雙方面怎樣的工作
 - V4:8 怎樣去想另一位信徒
 - **Php 4:8 CUV-T** 弟兄們, 我還有未盡的話: 凡是真實的、可敬的、公義的、清潔的、可愛的、有美名的, 若有什麼德行, 若有什麼稱讚, 這些事你們都要思念。
 - V3 Selfish ambition (自私)
 - 處理方法: V4 Let each of you look not only to his own interests, but also to the interests of others.
 - 看自己好處的同時達至別人的好處
 - 經濟學上的“賽局理論”(約翰·馮·諾伊 John von Neumann) 類似?
 - 思考怎樣對他有好處.
 - V3 Conceit (自負)
 - 處理方法: V3 But in humility count others better than yourselves
 - 真實地看對方比自己優勝的地方
- 我們怎能成為同一心思和意念呢?
 - 以基督的心為心是能夠做到的原因
 - 下文 v6-v9 教導基督的心是怎樣
 - **Humble**
 - 甚麼都以人為先, 為人犧牲
 - 這些事不是容易做的, 立志是我們做的, 力量是祂給予的.
 - **Php 2:13 CUV-T** 因為你們立志行事都是神在你們心裡運行, 為要成就他的美意。
- V1 與三位一體的神的團契關係

羅馬書 12:4-8 CUV-T 正如我們一個身上有好些肢體，肢體也不都是一樣的用處。(5) 我們這許多人，在基督裡成為一身，互相聯絡作肢體，也是如此。(6) 按我們所得的恩賜，各有不同。或說預言，就當照著信心的程度說預言，(7) 或作執事，就當專一執事；或作教導的，就當專一教導；(8) 或作勸化的，就當專一勸化；施捨的，就當誠實；治理的，就當殷勤；憐憫人的，就當甘心。

Rom 12:4-8 KJV For as we have many members in one body, and all members have not the same office: (5) So we, *being* many, are one body in Christ, and every one members one of another. (6) Having then gifts differing according to the grace that is given to us, whether prophecy, *let us prophesy* according to the proportion of faith; (7) Or ministry, *let us wait* on our ministering: or he that teacheth, on teaching; (8) Or he that exhorteth, on exhortation: he that giveth, *let him do it* with simplicity; he that ruleth, with diligence; he that sheweth mercy, with cheerfulness.

- 上下文(觀察)
 - 恩賜的目的是彼此服事. 聖靈使不用信徒有不同的恩賜, 目的是產生彼此間的需要, 而不是在群體中互相比較.
 - 信徒普遍問題是不知道自己的恩賜
 - V4-5 教會的特點
 - 一個身子 (One Body)
 - 只有一個教會
 - 好些肢體
 - 這點和我們現今世界的潮流不一樣, 世界是倒模的教育和複製. 當你參與一個組職時就需要改換為那組職所能接受的行為和說話方式
 - 每個肢體有不同的功能
 - 神的計劃是要信徒有不同的分別
 - 但每個不同的肢體又屬於一個身體
 -

以弗所書 4:1-16 CUV-T 我為主被囚的勸你們：既然蒙召，行事為人就當與蒙召的恩相稱。(2) 凡事謙虛、溫柔、忍耐，用愛心互相寬容，(3) 用和平彼此聯絡，竭力保守聖靈所賜合而為一的心。(4) 身體只有一個，聖靈只有一個，正如你們蒙召同有一個指望。(5) 一主，一信，一洗，(6) 一神，就是眾人的父，超乎眾人之上，貫乎眾人之中，也住在眾人之內。(7) 我們各人蒙恩，都是照基督所量給各人的恩賜。(8) 所以經上說：他升上高天的時候，擄掠了仇敵，將各樣的恩賜賞給人。(9) (既說升上，豈不是先降在地下嗎？(10) 那降下的，就是遠升諸天之上要充滿萬有的。)(11) 他所賜的，有使徒，有先知，有傳福音的，有牧師和教師，(12) 為要成全聖徒，各盡其職，建立基督的身體，(13) 直等到我們眾人在真道上同歸於一，認識神的兒子，得以長大成人，滿有基督長成的身量，(14) 使我們不再作小孩子，中了人的詭計和欺騙的法術，被一切異教之風搖動，飄來飄去，就隨從各樣的異端；(15) 惟用愛心說誠實話，凡事長進，連於元首基督，(16) 全身都靠他聯絡得合式，百節各按各職，照著各體的功用彼此相助，便叫身體漸漸增長，在愛中建立自己。

Eph 4:1-16 KJV I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called, (2) With all lowliness and meekness, with longsuffering, forbearing one another in love; (3) Endeavouring to keep the unity of the Spirit in the bond of peace. (4) *There is* one body, and one Spirit, even as ye are called in one hope of your calling; (5) One Lord, one faith, one baptism, (6) One God and Father of all, who *is* above all, and through all, and in you all. (7) But unto every one of us is given grace according to the measure of the gift of Christ. (8) Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men. (9) (Now that he ascended, what is it but that he also descended first into the lower parts of the earth? (10) He that descended is the same also that ascended up far above all heavens, that he might fill all things.) (11) And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; (12) For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: (13) Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ: (14) That we *henceforth* be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, *and* cunning craftiness, whereby they lie in wait to deceive; (15) But speaking the truth in love, may grow up into him in all things, which is the head, *even* Christ: (16) From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

- 上下文(觀察)
 - 和而不同
 - 但我們天性是不同就產生不和

加拉太書 2:9 CUV-T 又知道所賜給我的恩典，那稱為教會柱石的雅各、磯法、約翰，就向我和巴拿巴用右手行相交之禮，叫我們往外邦人那裡去，他們往受割禮的人那裡去。
Gal 2:9 KJV And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we *should go* unto the heathen, and they unto the circumcision.

- 上下文(觀察)
 - 他們一同團契, 卻有不同工作 (fellowship with different tasks)
 - 團契與同工是兩回事
 - e.g. 保羅與巴拿巴由於馬可而無法同工, 但不代表沒有團契

歌林多前書 12:1-31 CUV-T 弟兄們，論到屬靈的恩賜，我不願意你們不明白。 ... (31) 你們要切切的求那更大的恩賜。我現今把最妙的道指示你們。

1Co 12:1-31 KJV Now concerning spiritual *gifts*, brethren, I would not have you ignorant. ... (31) But covet earnestly the best gifts: and yet shew I unto you a more excellent way.

馬太福音 18:20 CUV-T 因為無論在那裡，有兩三個人奉我的名聚會，那裡就有我在他們中間。」

Mat 18:20 KJV For where two or three are gathered together in my name, there am I in the midst of them.

- 上下文(觀察)
 - 團契的人數少, 容易練習
 - 建立少數數個親密的關係.
- 在物質上團契
 - 參林前11章, 如果怕錯誤奉獻而浪費的話, 可積存奉獻等待有需要的機會.
 - 要捐得樂意
 - 是討神喜悅的(希13:16)
- 在基督受苦上團契
 - 腓3:10
- 彼此看守的團契
- 團契的基礎是願意聽主命令的信徒
 - 聽命勝於獻祭
- 團契並非對待的關係
- 團契是命令而並非選擇

Act 2:42 And^{G1161} they continued stedfastly^{G2258 G4342} in the^{G3588} apostles'^{G652} doctrine^{G1322} and^{G2532} fellowship,^{G2842} and^{G2532} in breaking^{G2800} of bread,^{G740} and^{G2532} in prayers.^{G4335}

Rom 15:26 For^{G1063} it hath pleased^{G2106} them of Macedonia^{G3109} and^{G2532} Achaia^{G882} to make^{G4160} a certain^{G5100} contribution^{G2842} for^{G1519} the^{G3588} poor^{G4434} saints^{G40} which^{G3588} are at^{G1722} Jerusalem.^{G2419}

1Co 1:9 God^{G2316} *is* faithful,^{G4103} by^{G1223} whom^{G3739} ye were called^{G2564} unto^{G1519} the fellowship^{G2842} of his^{G848} Son^{G5207} Jesus^{G2424} Christ^{G5547} our^{G2257} Lord.^{G2962}

1Co 10:16 The^{G3588} cup^{G4221} of blessing^{G2129} which^{G3739} we bless,^{G2127} *is*^{G2076} it not^{G3780} the communion^{G2842} of the^{G3588} blood^{G129} of Christ?^{G5547} The^{G3588} bread^{G740} which^{G3739} we break,^{G2806} *is*^{G2076} it not^{G3780} the communion^{G2842} of the^{G3588} body^{G4983} of Christ?^{G5547}

2Co 6:14 Be^{G1096} ye not^{G3361} unequally yoked together^{G2086} with unbelievers:^{G571} for^{G1063} what^{G5101} fellowship^{G3352} hath righteousness^{G1343} with^{G2532} unrighteousness?^{G458} and^{G1161} what^{G5101} communion^{G2842} hath light^{G5457} with^{G4314} darkness?^{G4655}

2Co 8:4 Praying^{G1189} us^{G2257} with^{G3326} much^{G4183} intreaty^{G3874} that we^{G2248} would receive^{G1209} the^{G3588} gift,^{G5485} and^{G2532} *take upon us* the^{G3588} fellowship^{G2842} of the^{G3588} ministering^{G1248} to^{G1519} the^{G3588} saints.^{G40}

2Co 9:13 Whiles by^{G1223} the^{G3588} experiment^{G1382} of this^{G5026} ministration^{G1248} they glorify^{G1392} God^{G2316} for your^{G5216} professed^{G3671} subjection^{G5292} unto^{G1519} the^{G3588} gospel^{G2098} of Christ,^{G5547} and^{G2532} for *your* liberal^{G572} distribution^{G2842} unto^{G1519} them,^{G846} and^{G2532} unto^{G1519} all^{G3956} *men*;

2Co 13:14 The^{G3588} grace^{G5485} of the^{G3588} Lord^{G2962} Jesus^{G2424} Christ,^{G5547} and^{G2532} the^{G3588} love^{G26} of God,^{G2316} and^{G2532} the^{G3588} communion^{G2842} of the^{G3588} Holy^{G40} Ghost,^{G4151} *be* with^{G3326} you^{G5216} all.^{G3956} Amen.^{G281} *The second epistle to the Corinthians was written from Philippi, a city of Macedonia, by Titus and Lucas.*

Gal 2:9 And^{G2532} when James,^{G2385(G2532)} Cephas,^{G2786} and^{G2532} John,^{G2491} who seemed^{G1380} to be^{G1511} pillars,^{G4769} perceived^{G1097} the^{G3588} grace^{G5485} that was given^{G1325} unto me,^{G3427} they gave^{G1325} to me^{G1698} and^{G2532} Barnabas^{G921} the right hands^{G1188} of fellowship;^{G2842} that^{G2443} we^{G2249} *should go* unto^{G1519} the^{G3588} heathen,^{G1484} and^{G1161} they^{G846} unto^{G1519} the^{G3588} circumcision.^{G4061}

Eph 3:9 And^{G2532} to make all *men* see^{G5461 G3956} what^{G5101} *is* the^{G3588} fellowship^{G2842} of the^{G3588} mystery,^{G3466} which from^{G575} the^{G3588} beginning of the world^{G165} hath been hid^{G613} in^{G1722} God,^{G2316} who created^{G2936} all things^{G3956} by^{G1223} Jesus^{G2424} Christ:^{G5547}

Php 1:5 For^{G1909} your^{G5216} fellowship^{G2842} in^{G1519} the^{G3588} gospel^{G2098} from^{G575} the first^{G4413} day^{G2250} until^{G891} now;^{G3568}

Php 2:1 If *there be* therefore any^{G1536 G3767} consolation^{G3874} in^{G1722} Christ,^{G5547} if any^{G1536} comfort^{G3890} of love,^{G26} if any^{G1536} fellowship^{G2842} of the Spirit,^{G4151} if any^{G1536} bowels^{G4698} and^{G2532} mercies,^{G3628}

Php 3:10 That I may know^{G1097} him,^{G846} and^{G2532} the^{G3588} power^{G1411} of his^{G846} resurrection,^{G386} and^{G2532} the^{G3588} fellowship^{G2842} of his^{G846} sufferings,^{G3804} being made conformable^{G4833} unto his^{G846} death;^{G2288}

Phm 1:6 That^{G3704} the^{G3588} communication^{G2842} of thy^{G4675} faith^{G4102} may become^{G1096} effectual^{G1756} by^{G1722} the acknowledging^{G1922} of every^{G3956} good thing^{G18} which^{G3588} is in^{G1722} you^{G5213} in^{G1519} Christ^{G5547} Jesus.^{G2424}

Heb 13:16 But^{G1161} to do good^{G2140} and^{G2532} to communicate^{G2842} forget^{G1950} not:^{G3361} for^{G1063} with such^{G5108} sacrifices^{G2378} God^{G2316} is well pleased.^{G2100}

1Jn 1:3 That which^{G3739} we have seen^{G3708} and^{G2532} heard^{G191} declare^{G518} we unto you,^{G5213} that^{G2443} ye^{G5210} also^{G2532} may have^{G2192} fellowship^{G2842} with^{G3326} us:^{G2257} and^{G2532} truly^{G1161}

our^{G2251} fellowship^{G2842} is with^{G3326} the^{G3588} Father,^{G3962} and^{G2532} with^{G3326} his^{G848} Son^{G5207} Jesus^{G2424} Christ.^{G5547}

1Jn 1:6 If^{G1437} we say^{G2036} that^{G3754} we have^{G2192} fellowship^{G2842} with^{G3326} him,^{G846} and^{G2532} walk^{G4043} in^{G1722} darkness,^{G4655} we lie,^{G5574} and^{G2532} do^{G4160} not^{G3756} the^{G3588} truth:^{G225}

1Jn 1:7 But^{G1161} if^{G1437} we walk^{G4043} in^{G1722} the^{G3588} light,^{G5457} as^{G5613} he^{G846} is^{G2076} in^{G1722} the^{G3588} light,^{G5457} we have^{G2192} fellowship^{G2842} one with another,^{G240 G3326} and^{G2532} the^{G3588} blood^{G129} of Jesus^{G2424} Christ^{G5547} his^{G846} Son^{G5207} cleanseth^{G2511} us^{G2248} from^{G575} all^{G3956} sin.^{G266}