Fellowship 團契

約壹 1:3 CUV-T 我們將所看見、所聽見的傳給你們,使你們與我們相交。我們乃是與父並他兒子耶穌基督相交的。

1Jn 1:3 KJV That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship *is* with the Father, and with his Son Jesus Christ.

瑪拉基書 3:16 CUV-T 那時,敬畏耶和華的彼此談論,耶和華側耳而聽,且有紀念冊在他面前,記錄那敬畏耶和華、思念他名的人。

Mal 3:16 KJV Then they that feared the LORD spake often one to another: and the LORD hearkened, and heard *it,* and a book of remembrance was written before him for them that feared the LORD, and that thought upon his name.

希伯來書 10:24-25 CUV-T 又要彼此相顧,激發愛心,勉勵行善。 (25) 你們不可停止聚會,好像那些停止慣了的人,倒要彼此勸勉,既知道(原文作看見)那日子臨近,就更當如此。

Heb 10:24-25 KJV And let us consider one another to provoke unto love and to good works: (25) Not forsaking the assembling of ourselves together, as the manner of some *is;* but exhorting *one another:* and so much the more, as ye see the day approaching.

歌羅西書 3:16 CUV-T 當用各樣的智慧,把基督的道理豐豐富富的存在心裡,(或作:當 把基督的道理豐豐富富的存在心裡,以各樣的智慧),用詩章、頌詞、靈歌,彼此教導, 互相勸戒,心被恩感,歌頌神。

Col 3:16 KJV Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.

加拉太書 6:2 CUV-T 你們各人的重擔要互相擔當,如此,就完全了基督的律法。Gal 6:2 KJV Bear ye one another's burdens, and so fulfil the law of Christ.

腓立比書 2:1-5 CUV-T 所以,在基督裡若有什麼勸勉,愛心有什麼安慰,聖靈有什麼交通,心中有什麼慈悲憐憫, (2) 你們就要意念相同,愛心相同,有一樣的心思,有一樣的意念,使我的喜樂可以滿足。 (3) 凡事不可結黨,不可貪圖虛浮的榮耀;只要存心謙卑,各人看別人比自己強。 (4) 各人不要單顧自己的事,也要顧別人的事。 (5) 你們當以基督耶穌的心為心:

Php 2:1-5 KJV If *there be* therefore any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any bowels and mercies, (2) Fulfil ye my joy, that ye be likeminded, having the same love, *being* of one accord, of one mind. (3) *Let* nothing *be done* through strife or vainglory; but in lowliness of mind let each esteem other better than themselves. (4) Look not every man on his own things, but every man also on the things of others. (5) Let this mind be in you, which was also in Christ Jesus:

羅馬書 12:4-8 CUV-T 正如我們一個身子上有好些肢體,肢體也不都是一樣的用處。 (5) 我們這許多人,在基督裡成為一身,互相聯絡作肢體,也是如此。 (6) 按我們所得的恩賜,各有不同。或說預言,就當照著信心的程度說預言, (7) 或作執事,就當專一執事;或作教導的,就當專一教導; (8) 或作勸化的,就當專一勸化;施捨的,就當誠實;治理的,就當殷勤;憐憫人的,就當甘心。

Rom 12:4-8 KJV For as we have many members in one body, and all members have not the same office: (5) So we, *being* many, are one body in Christ, and every one members one of another. (6) Having then gifts differing according to the grace that is given to us, whether prophecy, *let us prophesy* according to the proportion of faith; (7) Or ministry, *let us wait* on *our* ministering: or he that teacheth, on teaching; (8) Or he that exhorteth, on exhortation: he that giveth, *let him do it* with simplicity; he that ruleth, with diligence; he that sheweth mercy, with cheerfulness.

以弗所書 4:1-16 CUV-T 我為主被囚的勸你們:既然蒙召,行事為人就當與蒙召的恩相稱。 (2) 凡事謙虛、溫柔、忍耐,用愛心互相寬容, (3) 用和平彼此聯絡,竭力保守聖靈所賜合而為一的心。 (4) 身體只有一個,聖靈只有一個,正如你們蒙召同有一個指望。 (5) 一主,一信,一洗, (6) 一神,就是眾人的父,超乎眾人之上,貫乎眾人之中,也住在眾人之內。 (7) 我們各人蒙恩,都是照基督所量給各人的恩賜。 (8) 所以經上說:他升上高天的時候,擄掠了仇敵,將各樣的恩賜賞給人。 (9) (既說升上,豈不是先降在地下嗎? (10) 那降下的,就是遠升諸天之上要充滿萬有的。) (11) 他所賜的,有使徒,有先知,有傳福音的,有牧師和教師, (12) 為要成全聖徒,各盡其職,建立基督的身體,(13) 直等到我們眾人在真道上同歸於一,認識神的兒子,得以長大成人,滿有基督長成的身量, (14) 使我們不再作小孩子,中了人的詭計和欺騙的法術,被一切異教之風搖動,飄來飄去,就隨從各樣的異端; (15) 惟用愛心說誠實話,凡事長進,連於元首基督,(16) 全身都靠他聯絡得合式,百節各按各職,照著各體的功用彼此相助,便叫身體漸漸增長,在愛中建立自己。

Eph 4:1-16 KJV I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called, (2) With all lowliness and meekness, with longsuffering, forbearing one another in love; (3) Endeavouring to keep the unity of the Spirit in the bond of peace. (4) There is one body, and one Spirit, even as ye are called in one hope of your calling; (5) One Lord, one faith, one baptism, (6) One God and Father of all, who is above all, and through all, and in you all. (7) But unto every one of us is given grace according to the measure of the gift of Christ. (8) Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men. (9) (Now that he ascended, what is it but that he also descended first into the lower parts of the earth? (10) He that descended is the same also that ascended up far above all heavens, that he might fill all things.) (11) And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; (12) For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: (13) Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ: (14) That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive; (15) But speaking the truth in love, may grow up into him in all things, which is the head, even Christ: (16) From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

愛深查經小組

加拉太書 2:9 CUV-T 又知道所賜給我的恩典,那稱為教會柱石的雅各、磯法、約翰,就向我和巴拿巴用右手行相交之禮,叫我們往外邦人那裡去,他們往受割禮的人那裡去。 Gal 2:9 KJV And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we *should go* unto the heathen, and they unto the circumcision.

歌林多前書 12:1-31 CUV-T 弟兄們,論到屬靈的恩賜,我不願意你們不明白。 ... (31) 你們要切切的求那更大的恩賜。我現今把最妙的道指示你們。

1Co 12:1-31 KJV Now concerning spiritual *gifts,* brethren, I would not have you ignorant. ... (31) But covet earnestly the best gifts: and yet shew I unto you a more excellent way.

馬太福音 18:20 CUV-T 因為無論在那裡,有兩三個人奉我的名聚會,那裡就有我在他們中間。」

Mat 18:20 KJV For where two or three are gathered together in my name, there am I in the midst of them.

附錄 Strong Number G2842 經文

- $\frac{Act}{and^{G2532}} \frac{2:42}{fellowship,^{G2842}} and^{G2532} in breaking^{G2800} of bread,^{G740} and^{G2532} in prayers.^{G4335}$
- $\frac{Rom~15:26}{Rom~15:26}~For^{G1063}~it~hath~pleased^{G2106}~them~of~Macedonia^{G3109}~and^{G2532}~Achaia^{G882}~to~make^{G4160}~a~certain^{G5100}~contribution^{G2842}~for^{G1519}~the^{G3588}~poor^{G4434}~saints^{G40}~which^{G3588}~are~at^{G1722}~Jerusalem.^{G2419}$
- 100
- $\frac{1\text{Co}_10:16}{\text{communion}} \ \, \text{The}^{\text{G3588}} \, \text{cup}^{\text{G4221}} \, \text{of blessing}^{\text{G2129}} \, \text{which}^{\text{G3739}} \, \text{we bless}, \\ \frac{\text{G2076}}{\text{G3588}} \, \text{it not}^{\text{G3780}} \, \text{the} \\ \frac{\text{C3588}}{\text{C35906}} \, \text{is}^{\text{G2076}} \, \text{it not}^{\text{G3588}} \, \text{blood}^{\text{G129}} \, \text{of Christ}^{\text{G5547}} \, \text{The}^{\text{G3588}} \, \text{bread}^{\text{G740}} \, \text{which}^{\text{G3739}} \, \text{we break}, \\ \frac{\text{G2806}}{\text{G3588}} \, \text{is}^{\text{G2076}} \, \text{it not}^{\text{G3780}} \, \text{the} \, \text{communion}^{\text{G2842}} \, \text{of the}^{\text{G3588}} \, \text{body}^{\text{G4983}} \, \text{of Christ}^{\text{G5547}} \, \text{communion}^{\text{G2842}} \, \text{of the}^{\text{G3588}} \, \text{body}^{\text{G4983}} \, \text{of Christ}^{\text{G5547}} \, \text{communion}^{\text{G2842}} \, \text{of the}^{\text{G3588}} \, \text{body}^{\text{G4983}} \, \text{of Christ}^{\text{G3780}} \, \text{the}^{\text{G3780}} \, \text{communion}^{\text{G2842}} \, \text{of the}^{\text{G3588}} \, \text{body}^{\text{G4983}} \, \text{of Christ}^{\text{G3780}} \, \text{the}^{\text{G3780}} \, \text{communion}^{\text{G3780}} \, \text{the}^{\text{G3780}} \, \text{communion}^{\text{G3780}} \, \text{communion}^{\text{G37$
- $\underline{2Co}$ 6:14 Be G1096 ye not G3361 unequally yoked together G2086 with unbelievers: G571 for G1063 what G5101 fellowship G3352 hath righteousness G1343 with G2532 unrighteousness G458 and G1161 what G5101 communion G2842 hath light G5457 with G4314 darkness G4655
- $\frac{2Co-9:13}{glorify^{G1392}} \ Whiles by^{G1223} \ the^{G3588} \ experiment^{G1382} \ of \ this^{G5026} \ ministration^{G1248} \ they \ glorify^{G1392} \ God^{G2316} \ for \ your^{G5216} \ professed^{G3671} \ subjection^{G5292} \ unto^{G1519} \ the^{G3588} \ gospel^{G2098} \ of \ Christ,^{G5547} \ and^{G2532} \ for \ your \ liberal^{G572} \ distribution^{G2842} \ unto^{G1519} \ them,^{G846} \ and^{G2532} \ unto^{G1519} \ all^{G3956} \ men;$
- $\frac{2\text{Co}}{13:14} \text{ The}^{\text{G3588}} \text{ grace}^{\text{G5485}} \text{ of the}^{\text{G3588}} \text{ Lord}^{\text{G2962}} \text{ Jesus}^{\text{G2424}} \text{ Christ}, ^{\text{G5547}} \text{ and}^{\text{G2532}} \text{ the}^{\text{G3588}} \text{ love}^{\text{G26}} \text{ of God}, ^{\text{G2316}} \text{ and}^{\text{G2532}} \text{ the}^{\text{G3588}} \text{ communion}^{\text{G2842}} \text{ of the}^{\text{G3588}} \text{ Holy}^{\text{G40}} \text{ Ghost}, ^{\text{G4151}} \text{ be} \text{ with}^{\text{G3326}} \text{ you}^{\text{G5216}} \text{ all}, ^{\text{G3956}} \text{ Amen}, ^{\text{G281}} \text{ The second epistle to the Corinthians was written from Philippi, a city of Macedonia, by Titus and Lucas.}$
- $\frac{Gal\ 2:9}{Semed}\ And^{G2532}\ when\ James,^{G2385(G2532)}\ Cephas,^{G2786}\ and^{G2532}\ John,^{G2491}\ who\ seemed^{G1380}\ to\ be^{G1511}\ pillars,^{G4769}\ perceived^{G1097}\ the^{G3588}\ grace^{G5485}\ that\ was\ given^{G1325}\ unto\ me,^{G3427}\ they\ gave^{G1325}\ to\ me^{G1698}\ and^{G2532}\ Barnabas^{G921}\ the\ right\ hands^{G1188}\ of\ fellowship;^{G2842}\ that^{G2443}\ we^{G2249}\ should\ go\ unto^{G1519}\ the^{G3588}\ heathen,^{G1484}\ and^{G1161}\ they^{G846}\ unto^{G1519}\ the^{G3588}\ circumcision.^{G4061}$
- $\frac{\text{Php} \ \ 1:5}{\text{dav}^{\text{G2250}}} \ \ \text{For}^{\text{G1909}} \ \ \text{your}^{\text{G5216}} \ \ \text{fellowship}^{\text{G2842}} \ \text{in}^{\text{G1519}} \ \ \text{the}^{\text{G3588}} \ \ \text{gospel}^{\text{G2098}} \ \ \text{from}^{\text{G575}} \ \ \text{the} \ \ \text{first}^{\text{G4413}} \ \ \text{dav}^{\text{G22500}} \ \ \text{until}^{\text{G891}} \ \ \text{now};^{\text{G3568}}$
- $\frac{\text{Php} \quad 3:10}{\text{resurrection}}, \text{G}^{\text{G}386} \text{ and}^{\text{G}2532} \text{ the}^{\text{G}3588} \text{ power}^{\text{G}1411} \text{ of his}^{\text{G}846} \text{ resurrection}, \text{G}^{\text{G}386} \text{ and}^{\text{G}2532} \text{ the}^{\text{G}3588} \text{ fellowship}^{\text{G}2842} \text{ of his}^{\text{G}846} \text{ sufferings}, \text{G}^{\text{G}3804} \text{ being made conformable}^{\text{G}4833} \text{ unto his}^{\text{G}846} \text{ death}; \text{G}^{\text{G}2288}$
- $\frac{Phm\ 1:6}{effectual^{G1756}}\ That^{G3704}\ the^{G3588}\ communication^{G2842}\ of\ thy^{G4675}\ faith^{G4102}\ may\ become^{G1096}\ effectual^{G1756}\ by^{G1722}\ the\ acknowledging^{G1922}\ of\ every^{G3956}\ good\ thing^{G18}\ which^{G3588}\ is\ in^{G1722}\ you^{G5213}\ in^{G1519}\ Christ^{G5547}\ Jesus.^{G2424}$

- $\frac{Heb-13:16}{for^{G1063}} \ But^{G1161} \ to \ do \ good^{G2140} \ and^{G2532} \ to \ communicate^{G2842} \ forget^{G1950} \ not:^{G3361} \ for^{G1063} \ with \ such^{G5108} \ sacrifices^{G2378} \ God^{G2316} \ is \ well \ pleased.^{G2100}$
- $\frac{1Jn}{1:3} \ \, \text{That which}^{G3739} \, \text{we have seen}^{G3708} \, \text{and}^{G2532} \, \text{heard}^{G191} \, \text{declare}^{G518} \, \text{we unto you,}^{G5213} \, \text{that}^{G2443} \, \text{ye}^{G5210} \, \text{also}^{G2532} \, \text{may have}^{G2192} \, \text{fellowship}^{G2842} \, \text{with}^{G3326} \, \text{us:}^{G2257} \, \text{and}^{G2532} \, \text{truly}^{G1161} \, \text{our}^{G2251} \, \text{fellowship}^{G2842} \, \text{is with}^{G3326} \, \text{the}^{G3588} \, \text{Father,}^{G3962} \, \text{and}^{G2532} \, \text{with}^{G3326} \, \text{his}^{G848} \, \text{Son}^{G5207} \, \text{Jesus}^{G2424} \, \text{Christ.}^{G5547}$
- $\frac{1Jn_1:6}{and^{G2532}} \; \frac{1}{3} \; \text{If}^{G1437} \; \text{we say}^{G2036} \; \text{that}^{G3754} \; \text{we have}^{G2192} \; \frac{\text{fellowship}^{G2842}}{\text{fellowship}^{G2842}} \; \text{with}^{G3326} \; \text{him}, \\ \frac{G2532}{3} \; \text{walk}^{G4043} \; \text{in}^{G1722} \; \text{darkness}, \\ \frac{G4655}{3} \; \text{we lie}, \\ \frac{G5574}{3} \; \text{and}^{G2532} \; \text{do}^{G4160} \; \text{not}^{G3756} \; \text{the}^{G3588} \; \text{truth}^{G225} \; \text{do}^{G4160} \; \text{not}^{G3756} \; \text{the}^{G3588} \; \text{truth}^{G225} \; \text{do}^{G4160} \; \text{not}^{G4756} \; \text{the}^{G4756} \; \text{the}^{G4756} \; \text{do}^{G4756} \; \text{the}^{G4756} \; \text{do}^{G4756} \; \text{the}^{G4756} \; \text{do}^{G4756} \; \text{do}^{G4$
- $\frac{1Jn_1:7}{the^{G3588}} \frac{But^{G1161} if^{G1437} we walk^{G4043} in^{G1722} the^{G3588} light,^{G5457} as^{G5613} he^{G846} is^{G2076} in^{G1722}}{the^{G3588} light,^{G5457} we have^{G2192} \frac{fellowship^{G2842}}{fellowship^{G2842}} one with another,^{G240} \frac{G3326}{gas^{G3326}} and^{G2532} the^{G3588} blood^{G129} of Jesus^{G2424} Christ^{G5547} his^{G846} Son^{G5207} cleanseth^{G2511} us^{G2248} from^{G575} all^{G3956} sin^{G266}$