

Faith 信心 (組員部份)

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Mat 17:17-21 KJV Then Jesus answered and said, O faithless and perverse generation, how long shall I be with you? how long shall I suffer you? bring him hither to me. (18) And Jesus rebuked the devil; and he departed out of him: and the child was cured from that very hour. (19) Then came the disciples to Jesus apart, and said, Why could not we cast him out? (20) And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you. (21) Howbeit this kind goeth not out but by prayer and fasting.

馬太福音 21:21-22 CUV-T 耶穌回答說：「我實在告訴你們，你們若有信心，不疑惑，不但能行無花果樹上所行的事，就是對這座山說：『你挪開此地，投在海裡！』也必成就。 (22) 你們禱告，無論求什麼，只要信，就必得著。」

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Rom 4:20-21 KJV He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God; (21) And being fully persuaded that, what he had promised, he was able also to perform.

哥林多後書 5:6-7 CUV-T 所以，我們時常坦然無懼，並且曉得我們住在身內，便與主相離。 (7) 因我們行事為人是憑著信心，不是憑著眼見。

2Co 5:6-7 KJV Therefore *we are* always confident, knowing that, whilst we are at home in the body, we are absent from the Lord: (7) (For we walk by faith, not by sight:)

希伯來書 11:1-6 CUV-T 信就是所望之事的實底，是未見之事的確據。(2) 古人在這信上得了美好的證據。(3) 我們因著信，就知道諸世界是藉神話造成的；這樣，所看見的，並不是從顯然之物造出來的。(4) 亞伯因著信，獻祭與神，比該隱所獻的更美，因此便得了稱義的見證，就是神指他禮物作的見證。他雖然死了，卻因這信，仍舊說話。(5) 以諾因著信，被接去，不至於見死，人也找不著他，因為神已經把他接去了；只是他被接去以先，已經得了神喜悅他的明證。(6) 人非有信，就不能得神的喜悅；因為到神面前來的人必須信有神，且信他賞賜那尋求他的人。

Heb 11:1-6 KJV Now faith is the substance of things hoped for, the evidence of things not seen. (2) For by it the elders obtained a good report. (3) Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear. (4) By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh. (5) By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God. (6) But without faith *it is* impossible to please *him*: for he that cometh to God must believe that he is, and *that* he is a rewarder of them that diligently seek him.

希伯來書 12:1-2 CUV-T 我們既有這許多的見證人，如同雲彩圍著我們，就當放下各樣的重擔，脫去容易纏累我們的罪，存心忍耐，奔那擺在我們前頭的路程，(2) 仰望為我們信心創始成終的耶穌（或作：仰望那將真道創始成終的耶穌）。他因那擺在前面的喜樂，就輕看羞辱，忍受了十字架的苦難，便坐在神寶座的右邊。

Heb 12:1-2 KJV Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us, (2) Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

雅各書 2:14-17 CUV-T 我的弟兄們，若有人說自己有信心，卻沒有行為，有什麼益處呢？這信心能救他嗎？(15) 若是弟兄或是姐妹，赤身露體，又缺了日用的飲食；(16) 你們中間有人對他們說：「平平安安的去吧！願你們穿得暖，吃得飽」；卻不給他們身體所需用的，這有什麼益處呢？(17) 這樣，信心若沒有行為就是死的。

Jas 2:14-17 KJV What *doth it* profit, my brethren, though a man say he hath faith, and have not works? can faith save him? (15) If a brother or sister be naked, and destitute of daily food, (16) And one of you say unto them, Depart in peace, be ye warmed and filled; notwithstanding ye give them not those things which are needful to the body; what *doth it* profit? (17) Even so faith, if it hath not works, is dead, being alone.

雅各書 2:20-23 CUV-T 虛浮的人哪，你願意知道沒有行為的信心是死的嗎？(21) 我們的祖宗亞伯拉罕把他兒子以撒獻在壇上，豈不是因行為稱義嗎？(22) 可見信心是與他的行為並行，而且信心因著行為才得成全。(23) 這就應驗經上所說：「亞伯拉罕信神，這就算為他的義。」他又得稱為神的朋友。

Jas 2:20-23 KJV But wilt thou know, O vain man, that faith without works is dead? (21) Was not Abraham our father justified by works, when he had offered Isaac his son upon the altar? (22) Seest thou how faith wrought with his works, and by works was faith made perfect? (23) And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God.

約翰壹書 5:4 CUV-T 因為凡從神生的，就勝過世界；使我們勝了世界的，就是我們的信心。
1Jn 5:4 KJV For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, *even* our faith.

提摩太後書 1:5 CUV-T 想到你心裡無偽之信，這信是先在你外祖母羅以和你母親友尼基心裡的，我深信也在你的心裡。

2Ti 1:5 KJV When I call to remembrance the unfeigned faith that is in thee, which dwelt first in thy grandmother Lois, and thy mother Eunice; and I am persuaded that in thee also.

提摩太前書 1:5 CUV-T 但命令的總歸就是愛；這愛是從清潔的心和無虧的良心，無偽的信心生出來的。

提摩太前書 1:19 CUV-T 常存信心和無虧的良心。有人丟棄良心，就在真道上如同船破壞了一般。

1Ti 1:5 KJV Now the end of the commandment is charity out of a pure heart, and *of* a good conscience, and *of* faith unfeigned:

1Ti 1:19 KJV Holding faith, and a good conscience; which some having put away concerning faith have made shipwreck:

使徒行傳 2:25 CUV-T 大衛指著他說：我看見主常在我眼前；他在我右邊，叫我不至於搖動。

Act 2:25 KJV For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved:

使徒行傳 27:25 CUV-T 所以眾位可以放心，我信神他怎樣對我說：事情也要怎樣成就。

Act 27:25 KJV Wherefore, sirs, be of good cheer: for I believe God, that it shall be even as it was told me.

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- 耶穌不肯在不信的人中做更多的神蹟
 - 神蹟不是為不信的人，而是為建立信徒的信心。

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- 信心的有效性不在乎信心的大小，只在乎信心的對象
 - 信心對象決定信心是否正當和確實，是盲從和妄想
 - 例子：冰面的比喻
 - 信心很小，走在嚴冬的厚冰面上，安全到達對岸
 - 信心很大，走在春天的薄冰面上，結果掉進水去
 - 不是信心大小取決能否到達對岸，而是由信心的對像(冰面的厚度)來決定
- 耶穌指把信心放在祂身上，祂能移山！祂有能力讓你得著任何你禱求的東西。
 - 關於 v22, 重點是我們信心的對象 – 耶穌，是有能力實現任何禱告內容；而非你向祂禱求甚麼，祂都給你。參考其它經文我們會明白不是所有禱告神都接納。
 - 雅4:3 妄求
 - 林後12:8 神有特殊原因，但祂同時給予應許保羅 – 我的恩典夠你用的。
- 神給予基督，讓我們有信心的對像，否則我們不會有信心，因為沒有對像。

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- 信心與應許
 - 亞伯拉罕的指望, 在於他信神向他的應許 (v17,18)
 - 神應許他作多國的父 (v17) [創17:6]
 - 後裔將如天上的星, 海上的沙那麼多 (v18) [創15:5]
 - V19 眼見的情況與可實現應許條件完全相反 (創17:19, 神指明由撒拉而生)
 - 亞伯拉罕: 近百歲, 身體如同已死
 - 撒拉: 生育已經斷絕
 - 過程:
 - 創15章, 亞伯拉罕以為由大馬士革人以利以謝承繼, 神指明由本身所生 (創15:4)
 - 創16章, 撒拉藉夏甲助亞伯拉罕得子, 希望藉此完成神在15章的計劃
 - 創17章, 神指明由撒拉所生 (創17:19) 亞伯拉罕起初以為神在開玩笑 (創17:16-18)
 - 羅馬書4章所指的時間應該是創17章神的應許之後
- 羅14章 – 容讓不同人的信心有差異, 但繼續保持教導聖經

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- 聖經信心的定義 (Biblical Faith)
 - FAITH is OBEYING the PROMISE of God 信心是服從神的應許

- 信心 (希11:1)
 - **Guarantee of the Future** 將來的事保證
 - **Proof of the Invisible** 未見之事的確據
- 應許 (彼後1:4)
 - **Faith without a Promise Isn't Faith – It is Presumption** (假定)
 - **2Pe 1:4 CUV-T** 因此，他已將又寶貴又極大的應許賜給我們，叫我們既脫離世上從情慾來的敗壞，就得與神的性情有分。
- 服從 (約7:17)
 - **Promises Without Obedience Isn't Faith – It is Unbelief** (不信)
 - 神藉聖經啟示祂要做的事，而我們按此而行動，這就是信心。
 - 服從 → 行動 (為神冒險)
- 信心只能運用在以下兩種情況之下
 - **Future** 未來的事 – **paraphrase: Sure of what we hope for**
 - **Invisible** 不能見之事 – **paraphrase: Certain of what we do not see**
 - 例子: 男方向女方結婚前的諾言“我會娶妳並愛妳”
 - 會娶妳 – 關乎未來的事. 婚後這部份就變為事實而不需再運用信心. 只有婚前女方才需要用到信心, 相信男方會娶自己. 婚後就不會再說我相信你會娶我, 因為已成事實.
 - 愛妳 – 由於愛是不能見之事, 所以一生都需要信心來接受.
- 為甚麼聖經形容信心是 **Guarantee and Proof**?
 - 當我們運用信心去做神想我們做的事, 而神信守祂的應許時, 我們就知道神的應許是有效的. 信心因此成為保證和確據, 因為經驗讓我們明白聖經都是有效的.
- 信心的運用是在神的應許上 (**Promise**)
 - 聖經的應許是有條件的, 做某些東西, 神應許某些東西. 所以需要冒險 (**take risk**).
 - 我們成為神的兒女, 是其中一個運用信心的例子
 - 信心的行動: 接待 → 應許: 神的兒女
 - **Joh 1:12 CUV-T** 凡接待他的, 就是信他名的人, 他就賜他們權柄, 作神的兒女。
 - 神沒有應許, 多大的“信心”都只是一種假設
 - **V29** 過紅海
 - 神應許以色列人會走過紅海 (**出14:16**), 所以他們安然經過.
 - 這應該並沒有給埃及人, 所以他們被淹沒.
 - **V18** 亞伯拉罕獻以撒時, 神過往的應許在支持他(以撒才是承繼者), 所以他相信就算獻上以撒, 神都會讓他復活 (**v19**)
 - 沒有應許的信心, 其實是一種任意妄為
 - 我們不能期望憑一個信心的行動來支配神, 使祂按照我的吩咐行事.
 - 我們應憑信心回應神的心意
 - 由於神的應許是源於祂的智慧, 所以它們絕不能得到世人的肯定
 - **1Co 1:18 CUV-T** 因為十字架的道理, 在那滅亡的人為愚拙; 在我們得救的人, 卻為神的大能。
 - 當神的應許似乎落空, 或沒有照我的期望實現, 我的信心就必須建基於祂就是祂所說那樣的神 – **v6** (賞賜那尋求他的人)
 - 一般誤區: 聖潔並不能得神的喜悅, 只有信心能得神的喜悅 (**v6**)
 - 法利賽人過聖潔生活但沒有神的喜悅

- v31 妓女喇合, v32 大衛, v32 參孫等, 他們生命曾犯下的錯誤可能比我們更多更重, 但卻位列在信心英雄榜中.
 - 留意, 神明確要求我們聖潔, 只是能夠得神的喜悅只有信心
 - Quote from “After the sacrifice – Walt Henrichsen, p.157”, If the idea of claiming God’s promises is new to you, ask the Lord to give you a promise as you spend time with Him in the Bible. Don’t try to force or extract one for yourself. Wait quietly on the Lord, and when He speaks to you through the Word, accept the promise and pray over it. If the Lord gives you the assurance that it is from Him, claim it and act on it.
- 服從
 - V3:19 神已應該以色列人給予他們迦南地, 但由於以色列人拒絕行動, 這就變為不信的舉動, 他們並為此付出嚴重代價.
 - 信心都是主動的
 - V4 因信亞伯獻祭
 - V7 因信挪亞建做
 - V8 因信亞伯拉罕服從並離開
 - V22 因信約瑟給予指示
 - V24 因信摩西拒絕
 - 先委身, 後知道(Commitment comes before Knowledge)
 - Joh 7:17 CUV-T 人若立志遵著他的旨意行, 就必曉得這教訓或是出於神, 或是我憑著自己說的。
 - 這個概念是應用在我們日常生活中
 - 例子: 我們說今天會有查經小組. 你相信並行動(按時起床, 坐車過來), 到來後就知道是有查經小組.
- 冒險 (Risk Taking) 就是信心, 如果我們知道一件事的結局, 就不需要信心
 - 在賽馬場上, take risk 在一只馬身上, 就是賭
 - Take risk 在神身上, 就是聖經所指的信心
 - 我們在甚麼事上願意冒險, 反映我們生命的價值觀.
- v26 神向摩西啟示基督
 - 永恒的盼望是推動我們今天運用信心, 正如當日用來推動摩西.
- V16, v39-40 是永恒的盼望推動過去, 現在及將來的信徒
 - Heb 11:16 CUV-T 他們卻羨慕一個更美的家鄉, 就是在天上的。所以神被稱為他們的神, 並不以為恥, 因為他已經給他們預備了一座城。
 - Heb 11:39-40 CUV-T 這些人都是因信得了美好的證據, 卻仍未得著所應許的; (40) 因為神給我們預備了更美的事, 叫他們若不與我們同得, 就不能完全。
- V8-19 亞伯拉罕
 - 信心是一步一步建立
 - 獻以撒的事件中, 神的要求是完全遺背亞伯拉罕一生認識的神的, 為甚麼他不覺得這是從撒旦假冒來的要求 (獻活人), 或不是真的從神而來呢?
 - 獻以撒前, 亞伯拉罕已和神多年的相交, 他能完全清楚知道這是由他所認識的神來的吩咐.
- V31 妓女喇合
 - 喇合所知道的很少, 卻要冒很大的風險; 相反地, 法利賽人知道的很多, 卻只需冒很少的風險.

- 討神喜悅不是憑你知道多少, 而是憑你願意冒多大的風險. 不是知道些甚麼, 而是實踐了甚麼.
- 神高舉喇合, 責備法利賽人
 - 神不計較喇合的道德的不完全 (出賣國家, 妓女), 而看重她因四十年前的一個傳言, 便願意將她所有的作為賭注 (**take risk on God**)

希伯來書 12:1-2 CUV-T 我們既有這許多的見證人, 如同雲彩圍著我們, 就當放下各樣的重擔, 脫去容易纏累我們的罪, 存心忍耐, 奔那擺在我們前頭的路程, (2) 仰望為我們信心創始成終的耶穌 (或作: 仰望那將真道創始成終的耶穌)。他因那擺在前面的喜樂, 就輕看羞辱, 忍受了十字架的苦難, 便坐在神寶座的右邊。

Heb 12:1-2 KJV Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us, (2) Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

- 這些見證人不是我們信心的對像, 而是鼓勵者
- 我們有聖靈, 豈不更好嗎?

雅各書 2:14-17 CUV-T 我的弟兄們, 若有人說自己有信心, 卻沒有行為, 有什麼益處呢? 這信心能救他嗎? (15) 若是弟兄或是姐妹, 赤身露體, 又缺了日用的飲食; (16) 你們中間有人對他們說: 「平平安安的去吧! 願你們穿得暖, 吃得飽」; 卻不給他們身體所需用的, 這有什麼益處呢? (17) 這樣, 信心若沒有行為就是死的。

Jas 2:14-17 KJV What doth it profit, my brethren, though a man say he hath faith, and have not works? can faith save him? (15) If a brother or sister be naked, and destitute of daily food, (16) And one of you say unto them, Depart in peace, be ye warmed and filled; notwithstanding ye give them not those things which are needful to the body; what doth it profit? (17) Even so faith, if it hath not works, is dead, being alone.

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雅各書 2:20-23 CUV-T 虛浮的人哪, 你願意知道沒有行為的信心是死的嗎? (21) 我們的祖宗亞伯拉罕把他兒子以撒獻在壇上, 豈不是因行為稱義嗎? (22) 可見信心是與他的行為並行, 而且信心因著行為才得成全。 (23) 這就應驗經上所說: 「亞伯拉罕信神, 這就算為他的義。」他又得稱為神的朋友。

Jas 2:20-23 KJV But wilt thou know, O vain man, that faith without works is dead? (21) Was not Abraham our father justified by works, when he had offered Isaac his son upon the altar? (22) Seest thou how faith wrought with his works, and by works was faith made perfect? (23) And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God.

- 聖經的信心 (**Biblical Faith**) 是主動而不是被動

約翰壹書 5:4 CUV-T 因為凡從神生的, 就勝過世界; 使我們勝了世界的, 就是我們的信心。

1Jn 5:4 KJV For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our faith.

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提摩太後書 1:5 CUV-T 想到你心裡無偽之信，這信是先在你外祖母羅以和你母親友尼基心裡的，我深信也在你的心裡。

2Ti 1:5 KJV When I call to remembrance the unfeigned faith that is in thee, which dwelt first in thy grandmother Lois, and thy mother Eunice; and I am persuaded that in thee also.

- 信心沒有遺產, 但有榜樣

提摩太前書 1:5 CUV-T 但命令的總歸就是愛；這愛是從清潔的心和無虧的良心，無偽的信心生出來的。

提摩太前書1:19 CUV-T 常存信心和無虧的良心。有人丟棄良心，就在真道上如同船破壞了一般。

1Ti 1:5 KJV Now the end of the commandment is charity out of a pure heart, and of a good conscience, and of faith unfeigned:

1Ti 1:19 KJV Holding faith, and a good conscience; which some having put away concerning faith have made shipwreck:

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使徒行傳 2:25 CUV-T 大衛指著他說：我看見主常在我眼前；他在我右邊，叫我不至於搖動。

Act 2:25 KJV For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved:

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使徒行傳 27:25 CUV-T 所以眾位可以放心，我信神他怎樣對我說：事情也要怎樣成就。

Act 27:25 KJV Wherefore, sirs, be of good cheer: for I believe God, that it shall be even as it was told me.

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Eph 6:16 CUV-T 此外，又拿著信德當作藤牌，可以滅盡那惡者一切的火箭；

Eph 6:16 KJV Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.

- 信心是用作防衛, 並非攻擊性
- 撒但的火箭是 – 挑戰神的話
 - 撒但挑戰亞當可自己決定而不由神決定
 - 如果在永恒中神沒有拿走我們自由決定的能力, 我們可能會繼續在這方面受挑戰.
 - 基督是永恆的祭